



Advisory Council on Literacy

April 13, 2022, 1:00 p.m. – 3:00 p.m.

AGENDA

Microsoft Teams Virtual Meeting

Call In: 1-802-552-8456

Conference ID: #809 514 84#

[No. 28. An act relating to improving prekindergarten through grade 12 literacy within the State.](#)

Members: Secretary French, Agency of Education; Bill Clark, Standards Board for Professional Educators; Chelsea Myers, Associate Executive Director, Vermont Superintendents Association; Darren McIntyre, Vermont Council of Special Education Administrators; Beth O'Brien, Vermont Principals' Association; Don Tinney, Vermont National Education Association; Gwen Carmolli, Vermont Curriculum Leaders Association; Catherine Campbell, Maple Run School District; Jennifer Farnsworth, Essex-Westford Educational Community Unified Union School District; Susan Koch, Montpelier Roxbury School District; Julie Spaulding, Student Community Member; Emily Lesh, Community Member; Cynthia Gardner-Morse, Community Member; Jacqui Kelleher, Vermont Agency of Education; Martine Gulick, Vermont School Boards Association; Susan Gray, Vermont Independent Schools Association

AGENDA		Meeting Link
GOALS: <ul style="list-style-type: none"> Gather feedback on Vermont's statewide literacy plan 	Attendees: Chair: Gwen Carmolli Note Taker: AOE Representative Time: 1:00 p.m. – 3:00 p.m. Format: Online meeting	
TO PREPARE FOR THIS MEETING, PLEASE: <ul style="list-style-type: none"> Review A Blueprint for Early Literacy Comprehensive System of Services, PreK Through Third Grade Send your Input #2 to Gwen Review Meeting Minutes 		
NORMS <ul style="list-style-type: none"> Listen thoughtfully & assume positive intentions Ground statements in evidence Stick to the protocol Begin and end on time 	DECISION MAKING PROCESS <ul style="list-style-type: none"> Gather Information & Input Deliberate Prioritize Vote 	

TIME	MINUTES	ACTIVITIES & NOTES

1:00	20	Council Work: <ul style="list-style-type: none"> • Welcome • Roll Call & share • Spring Meetings - 6/8 1:00-3:00
1:20	5	Approve Meeting Minutes (Motion & Vote)
1:25	10	Hear Public Comment
1:35	60	Hear Input #2 on the Statewide Literacy Plan (blueprint) <ul style="list-style-type: none"> • Brief overview of statewide literacy plan • Review of Input #1 • Hear Input #2 by Council Members • Ask/answer clarifying questions (please hold comments) • Discuss narrowing selection process
2:45	15	Next Meeting & Wrap Up Note: our next meeting will focus on resources for the statewide literacy plan & what has gone well with our work this year
Tasks for the June Meeting: <ul style="list-style-type: none"> • Review input #1 & #2, then select top 4 of each area: Strengths, Suggestions, Additions, Changes. Submit selections in the form by April 15th. 		