



## **Task Force on Equitable and Inclusive School Environments**

September 24, 2021, 3:00-4:00 p.m.

1 National Life Drive, Davis 5

Room 523

Montpelier, VT 05620-2501

## AGENDA

### **Microsoft Teams Virtual Meeting**

**Call In: 1-802-828-7667**

**Conference ID: 295 688 355#**

*Per [Act 35 of 2021](#), Sec. 2 (a), a Task Force on Equitable and Inclusive School Environments was created. The Task Force shall make recommendations to end suspensions and expulsions for all but the most serious student behaviors and compile data regarding school discipline in Vermont public and approved independent schools in order to inform strategic planning, guide statewide and local decision making and resource allocation, and measure the effectiveness of statewide and local policies and practices.*

**Members:** Heather Bouchey, Deputy Secretary, Agency of Education; Marianna Donnally, Department of Mental Health; Sandra Cameron, Vermont School Boards Association; Darren McIntyre, Vermont Council of Special Education Administrators; Steve Perrin, Vermont Principals' Association; Wanda Otero, Vermont-National Education Association; Catherine Gallagher, Vermont Superintendents Association; Marilyn Mahusky, Legal Aid Disability Law Project; Christine Kilpatrick, Vermont Family Network; Amy Wheeler-Sutton, Building Effective Strategies for Teaching Students Project at the University of Vermont; Lindsey Halman, Vermont Restorative Collaborative; Chris Sheehan, teacher, appointed by the Vermont-National Education Association; Kym Asam, Vermont Independent Schools Association; Ana Lindert-Boyes, Twinfield Union High School, Vermont Principals' Association/UP for Learning; Grace Brown, Burlington High School, Vermont Principals' Association/UP for Learning and Justin Picard, Vermont School Counselor Association.

**Call to Order/Roll Call/Amendments to Agenda**

**Approve Minutes from August 30, 2021 Meeting**

**Opportunity for Public to be Heard**

**Role/Scope of Task Force - Gallagher**

**Task Template on Legislative Requirements - Wheeler-Sutton**

**Data Review – collections, data bases, requirements, uses, etc. - AOE**

**[Family Educational Rights and Privacy Act \(FERPA\)](#) - AOE**

**Next Steps, Topics/Dates for Next Meeting**

**Adjourn**