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| 1 National Life Drive, Davis 5, Montpelier, VT 05620-2501 (p) 802-828-1130 | (f) 802-828-6430 | [education.vermont.gov](file:///C:/Users/tedfisher/Documents/Documents/education.vermont.gov) | | | |
| **Agenda**  April 19, 2022  Microsoft Teams meeting  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3a5c0e7105910a4e4c9919dcc1906f9e4f%40thread.skype/1637183503061?context=%7b%22Tid%22%3a%2220b4933b-baad-433c-9c02-70edcc7559c6%22%2c%22Oid%22%3a%2297019d14-9a94-4a1f-bd8b-9a6a6cd736ca%22%7d)  **Or call in (audio only)**  +1 802-828-7667 United States, Montpelier  Phone Conference ID: 568 898 207#  Ensuring a Caring, Competent, Highly Effective Educator in Every Vermont Classroom to Improve Student Learning | | | |
| **Time** | **Packet #** | **Item** | **Aim/Action** |
| 9:00 AM | 1 (A)  2 (A) | **Approval of the Agenda**  **Approval of Minutes from 3/9/2022**  Correspondence / Announcements  Public Member Introductions  Public to be heard  Board Member Updates   * Act 28 Literacy Committee Report   **Staff Report** | Discussion/Vote  Discussion/Vote  Discussion  Discussion  Discussion  Discussion  Discussion |
| 9:30 AM | 3 (A) | Proposed Rule Changes | Discussion/Vote |
| 10:30 AM |  | Break | Discussion |
| 10:45 AM |  | Anti-bias Standards Update | Discussion |
| 11:15 AM | 4 (A) | Paraeducator Standards Update | Discussion |
| 11:30 AM | 1 (LC)  2 (LC)  1 (PAC) | Sub Committee Work  **Licensing Committee:**   * Praxis II: Modern and Classical Languages Japanese * Praxis Core Math Cut Score * Renewal Update   **Program Approval Committee:**   * NVU Request for Out of State Teaching Approval * EPIC Presentation | Discussion/Vote  Discussion/Vote  Discussion  Discussion/Vote  Discussion |
| 12:15 PM |  | **Waiver Request**   * Superintendent Request: A. Hayes * Educator Waiver Request: B . Turnbaugh * Superintendent Request: D. Howe * Educator Waiver Request: S. Gencarelle | Discussion/Vote  Discussion/Vote  Discussion/Vote  Discussion/Vote |
| 12:45 PM |  | May Agenda Items | Discussion |
| 1:00 PM |  | Adjourn | Discussion/Vote |

*Times on the agenda are best estimates, and therefore may not reflect actual time an item is addressed. The action listed next to each agenda item represents the intent of the VSBPE at the time the agenda is printed. It is possible that action may or may not be taken on any item listed on the agenda.*