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| 1 National Life Drive, Davis 5, Montpelier, VT 05620-2501(p) 802-828-1130 | (f) 802-828-6430 | [education.vermont.gov](file:///C%3A/Users/tedfisher/Documents/Documents/education.vermont.gov) |
| **Agenda****November 16, 2021**[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3A5c0e7105910a4e4c9919dcc1906f9e4f%40thread.skype/1635170309475?context=%7b%22Tid%22%3a%2220b4933b-baad-433c-9c02-70edcc7559c6%22%2c%22Oid%22%3a%2297019d14-9a94-4a1f-bd8b-9a6a6cd736ca%22%7d)**Or call in (audio only)**+1 802-828-7667 Conference ID: 541349311#Ensuring a Caring, Competent, Highly Effective Educator in Every Vermont Classroom to Improve Student Learning |
| **Time** | **Packet #** | **Item** | **Aim/Action** |
| 9:00 AM | 1 (A)2 (A) | **Approval of the Agenda****Approval of Minutes from 10/14/2021**Correspondence / AnnouncementsPublic Member IntroductionsPublic to be heardBoard Member Updates * Act 28 Literacy Committee Report

**Staff Report** | Discussion/VoteDiscussion/VoteDiscussionDiscussionDiscussionDiscussionDiscussion |
| 9:30 AM |  | **Waiver Request*** Educator Waiver Request: K. Guziak
* Superintendent Waiver Request: M. Archer
 | Discussion/VoteDiscussion/Vote |
| 10:00 AM |  | Non-transcripted Internship | Discussion/Vote |
| 10:15AM |  | 2022 Rule Changes | Discussion |
| 10:30 AM  | 1 (LC) 2 (LC) 1 (PAC)2 (PAC) | Sub Committee Work **Licensing Committee:** * Endorsement Revision Timeline
* Temporary Licenses and Criminal Record Checks
* 2022 Renewal Update

**Program Approval Committee:** * Castleton Request for Out-of-State Student Teaching Placement Approval
* St. Michael’s College Early Childhood Education Program Two-Year Report
 | DiscussionDiscussionDiscussionDiscussion/VoteDiscussion/Vote |
| 11:00 AM |  | Break | Discussion |
| 11:15 AM  |  | Grow Your Own Programs | Discussion |
| 12:00 PM |  | January Agenda Items | Discussion |
| 12:15 PM |  | Adjourn | Discussion/Vote |

*Times on the agenda are best estimates, and therefore may not reflect actual time an item is addressed. The action listed next to each agenda item represents the intent of the VSBPE at the time the agenda is printed. It is possible that action may or may not be taken on any item listed on the agenda.*