XXXX School District

Attachment 1: Bid Summary Form

**Request for Proposals**

**Nonprofit School Food Service**

**[SFA to complete Column A]**

**[FSMC to complete Columns B and C]**

This document contains a bid solicitation for the furnishing of management services for the operation of the nonprofit food service programs and sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance, this document shall constitute the contract between the bidder and the school food authority for the period beginning

July 1, 2023 and ending June 30, 2024, and sets forth the terms and conditions applicable to the procurement.

The bidder shall not plead misunderstanding or deception because of such estimate of quantities, or of the character, location, or other conditions pertaining to the bid solicitation or the contract.

**PER MEAL PRICES MUST BE QUOTED AS IF NO USDA FOODS WILL BE RECEIVED**

|  | **Column A** | **Column B** | **Column C** |
| --- | --- | --- | --- |
| **Meal Type** | **SFA Projected Annual Units for SY 24** | **FSMC Bid Price Per Meal** | **Total**  **(projected annual units X per meal bid price)** |
| Reimbursable Breakfasts |  |  |  |
| Reimbursable Lunches\* |  |  |  |
| Reimbursable After-School Snacks (NSLP) |  |  |  |
| A la Carte Sales (meal eq. determined) \* |  |  |  |
| CACFP Supper |  |  |  |
| CACFP Snack |  |  |  |
| Summer Breakfast |  |  |  |
| Summer Lunch/Supper |  |  |  |
| Fresh Fruit and Vegetable Program (Cost Reimbursable) |  |  |  |
| Catering (meal eq. determined) \* |  |  |  |
| Management Fee Per School Meal Equivalent (breakfasts, lunches, suppers, and meal equivalents for all other meal types) |  |  |  |
| **Total Bid Price (sum total of Column C)** | | |  |

\*Bid rates must be the same

**Annual Escalator:** Upon renewal, an annual per meal rate change not to exceed the CPI rate for Food Away from home per the contract language in Section 2.3 will be applied.

By submission of this bid, the bidder certifies that, in the event the bidder receives an award under this solicitation, the bidder shall operate in accordance with all applicable current program regulations. This agreement shall be in effect for the period specified, not to exceed one year, and may be renewed by mutual agreement for four additional one-year Contract Terms.

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Date Signature of Bidder Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Bidder

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Code

**Final Contract**

Once the contract is approved by the Agency of Education and signed by all local parties, any changes or amendments are not valid unless approved in writing by the AOE prior to contract execution.

***ACCEPTANCE OF CONTRACT***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Agreement Number School Food Authority (SFA)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date Signature of Business Manager

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Signature of SFA Title

Authorized Representative