

*The SBE's Strategic Goals are to ensure that Vermont's public education system operates within the framework of high expectations for every learner and ensure that there is equity in opportunity for all and to ensure that the public education system is stable, efficient, and responsive to changes and ever-changing population needs, economic and 21st century issues.*

**- Agenda -**

<b>- Agenda -</b>			
<b>9:00 a.m.</b>	<b>A</b>	<b>Preliminaries</b> Call to Order Roll Call and Introductions Public to be Heard - General Consent Agenda	
<b>9:15 a.m.</b>	<b>E</b>	Chair's Report – Chair Huling	DISCUSS
<b>9:30 a.m.</b>	<b>F</b>	Acting Secretary's Report – Heather Bouchey, Ph.D.	DISCUSS
<b>9:45 a.m.</b>	<b>G</b>	State Wide Plan/General Overview – Donna Russo-Savage	DISCUSS
<b>10:45 a.m.</b>		<b>BREAK</b>	
<b>11:00 a.m.</b>	<b>H</b>	Public to Be Heard – State Plan Specific	DISCUSS
<b>11:30 a.m.</b>	<b>J</b>	Small Schools Grants – Emily Simmons	DISCUSS
<b>12:15 p.m.</b>		<b>LUNCH</b> - by invitation only	
<b>1:00 p.m.</b>	<b>K</b>	Independent School Approvals and Renewals – Cassandra Ryan & Molly Bachman <ul style="list-style-type: none"> <li>• Community Schoolhouse</li> <li>• Foundations</li> <li>• INSPIRE for Autism</li> <li>• LiHigh School</li> <li>• Meadows School</li> </ul>	DISCUSS/VOTE
<b>1:45 p.m.</b>	<b>L</b>	Orleans Central Supervisory Union – Preferred Structure Proposal – Donna Russo-Savage	DISCUSS/VOTE
<b>2:30 p.m.</b>		<b>BREAK</b>	
<b>2:45 p.m.</b>	<b>M</b>	Authorization to Initiate a Review of World Language Standards – Pat Fitzsimmons and Martha Deiss	DISCUSS/VOTE
<b>3:15 p.m.</b>	<b>N</b>	Board Announcements	DISCUSS
<b>3:30 p.m.</b>	<b>P</b>	Small Schools Grants revisited – Chair Huling	DISCUSS/VOTE
<b>4:00 p.m.</b>	<b>Q</b>	Calendar Review – Chair Huling	DISCUSS
<b>4:10 p.m.</b>		Adjourn	

The current month's meeting agenda and packet materials may be accessed electronically.  
Limited copies will be available at the meeting.

**June 8, 2018**

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**If you wish to remove an agenda item  
for further discussion, please notify  
[Suzanne.Sprague@vermont.gov](mailto:Suzanne.Sprague@vermont.gov) 802-479-1030**

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**Item D – Consent Agenda**

1. Minutes – May 16, 2018 – SBE Meeting