|  |  | Vermont Department of Education Monthly Expenditure Report | Date Range |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7/1/2015 | thru | 4/30/2016 |
| DeptID 5100011000 Commissioner \& State Board |  |  | AA Balance |  | AA \% Expended |
| Program 49110 Sta | State Board |  |  | Fiscal Year 2016 |  |  |
| Major Category | As with Reductions | Expenditures |  |  |  |
| Category |  |  |  |  |  |
| Per Diem | \$10,000.00 | \$6,550.00 | \$3,450.00 |  | 65.5\% |
| PS Other | \$13,644.00 | \$10,440.00 | \$3,204.00 |  | 76.5\% |
| General Fund Total | \$23,644.00 | \$16,990.00 | \$6,654.00 |  | 71.9\% |
|  | \$23,644.00 | \$16,990.00 | \$6,654.00 |  | 71.9\% |
|  | e | Expenditures | AA Balance |  | AA \% Expended |
| Category | AA with Reductions |  |  |  |  |
| Advertising | \$500.00 | \$0.00 | \$500.00 |  | 0.0\% |
| Advertising - Job Vacancies | \$4,000.00 | \$0.00 | \$4,000.00 |  | 0.0\% |
| Books\&Periodicals-Libr./Edu | \$0.00 | \$832.00 | (\$832.00) |  | No Bud |
| DII- Tele. Srvc (Data Circuits | \$800.00 | \$0.00 | \$800.00 |  | 0.0\% |
| Dues | \$19,750.00 | \$15,091.50 | \$4,658.50 |  | 76.4\% |
| Educational Materials | \$0.00 | \$65.00 | (\$65.00) |  | No Bud |
| Office Supplies | \$200.00 | \$187.75 | \$12.25 |  | 93.9\% |
| Other Purchased Services | \$50.00 | \$0.00 | \$50.00 |  | 0.0\% |
| Photocopying | \$150.00 | \$2,358.75 | (\$2,208.75) |  | \#\#\#\#\#\#\# |
| Postage | \$800.00 | \$168.58 | \$631.42 |  | 21.1\% |
| Printing and Binding | \$800.00 | \$0.00 | \$800.00 |  | 0.0\% |
| Recognition/Awards | \$370.00 | \$0.00 | \$370.00 |  | 0.0\% |
| Reg. for Meetings \& Conf. | \$1,600.00 | \$0.00 | \$1,600.00 |  | 0.0\% |
| Rental - Other (Conf. Equip) | \$1,000.00 | \$100.00 | \$900.00 |  | 10.0\% |
| Rntl Equip\&Veh.(Fleet \& Ent | \$150.00 | \$0.00 | \$150.00 |  | 0.0\% |
| Rntl-Non-Office (Conf. Room | \$1,000.00 | \$1,220.00 | (\$220.00) |  | 122.0\% |
| Subscriptions | \$25.00 | \$0.00 | \$25.00 |  | 0.0\% |
| Tele.Srvc (Cell Ph. \&Verizon) | \$500.00 | \$0.00 | \$500.00 |  | 0.0\% |
| Telecom-(Pagers\&Conf. Calls | \$150.00 | \$42.37 | \$107.63 |  | 28.2\% |
| Travel Emp/ out-of-state | \$2,000.00 | \$0.00 | \$2,000.00 |  | 0.0\% |
| Travel Emp/in-state | \$4,000.00 | \$2,195.15 | \$1,804.85 |  | 54.9\% |
| Travel NonEmp/ out-of-state | \$6,000.00 | \$0.00 | \$6,000.00 |  | 0.0\% |
| Travel NonEmp/in-state | \$12,000.00 | \$15,057.55 | (\$3,057.55) |  | 125.5\% |
| 10000 General Fund | \$55,845.00 | \$37,318.65 | \$18,526.35 |  | 66.8\% |
| Total | \$55,845.00 | \$37.318.65 | \$18,526.35 |  | 66.8\% |
| Summary for 'Program' = 49110 |  |  |  |  |  |
| 10000 General Fund | \$79,489.00 | \$54,308.65 | \$25,180.35 |  | 68.3\% |
| Total | \$79,489.00 | \$54,308.65 | \$25,180.35 |  | 68.3\% |

